

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHIV BRILLIANT ACADEMY AMROHA
2	AFFILIATION NO.(IF APPLICABLE)	2133131
3	SCHOOL CODE (IF APPLICABLE)	81952
4	COMPLETE ADDRESS WITH PIN CODE	SHIV BRILLIANT ACADEMY ATRASI ROAD AMROHA ,NEAR R.T.O OFFICE AMROHA DISTT. AMROHA (U.P) PIN 244221, Amroha (J.P. Nagar), UTTAR PRADESH - 244221
5	PRINCIPAL NAME	LALIT KUMAR SHARMA
6	PRINCIPAL QUALIFICATION	MSc BEd
7	SCHOOL EMAIL ID	81952@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9837439336

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.sbaamroha.com//upload/feature_image/649a3e6e5879c-1_CBSE_AFFI_LATTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.sbaamroha.com//upload/feature_image/6499c33f792b0-SOCIETY.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.sbaamroha.com//upload/feature_image/649a3545e2d0c-3_NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.sbaamroha.com//upload/feature_image/649a35ca40ac7-RECOGNITION_CERTIFICATE.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.sbaamroha.com//upload/feature_image/649a3645145c0-5_N_B_C.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.sbaamroha.com//upload/feature_image/649a370bdb8a1-FIRE_NOC.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.sbaamroha.com//upload/feature_image/649a373b0dd10-7__DIOS.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.sbaamroha.com//upload/feature_image/649a3771e3968-8__WATER_AND_HEALTH.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.sbaamroha.com//upload/feature_image/649a399453381-FEES_STRUCTURE_2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.sbaamroha.com//upload/feature_image/649a41b191290-CALENDER_2023-24.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.sbaamroha.com//upload/feature_image/649a39d709476-11__SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.sbaamroha.com//upload/feature_image/649a3a0909e48-12__PARENTS_TEACHER_ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.sbaamroha.com//upload/feature_image/649a3d01508dc-school_result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	LALIT KUMAR SHARMA
2	TOTAL NO. OF TEACHERS	16
	PGT	00
	TGT	7
	PRT	6
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	40	39	97.5	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6590
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	02 & 54

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	05
6	NO. OF BOYS TOILETS	05
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=9-Kn1VsNHVs&t=254s